



Katedralacho



ULO

Voros: XXIII

Ank: 9

Setembr 2022



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marun jivitache dor ghoddie
zoitivont Jezucho pattlav
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Vigaracho Sondex



Fr Rosario Oliveira



Hea mhoineache 8ver amche sorginche Avoi-cho, bhagevont Ankvar Marie-cho, zolmacho dis ami somarombhtanv. Tichem jivit soglleam avoiank, odik korun Kristi avoiank, ek porzollit dekh. Ti ek xegunni ani bhavarti ostoni. Heach pasot tinnem aplea Putak Jezuk Devachea ani peleachea mogan vaddoilo. Jezunuch mhollam: ‘borem zadd borim follam dita’...follank polloun amchean zaddak vollkunk zata. Vorsachea vorsak ami Avoi-ancho dis somarombhtanv, tanchea denneam pasot Devak dhinvastanv ani tanchea boreponna pasot tankam argam ditanv. Soglleam avoiam, odik korun Kristi avoiam, fuddeant Saibinn Mai ek avahan dovorta tem mhuller tumchim bhurgim borim utorlolim tumkam zai zalear tumchem jivit poilem bhavarti ani xegunni korun vaurat.

Martak Jezun mhullem: ‘Marta Marta kitlea vostunchi mhunn dasti tuka...ekuch gorjechem...Marien boro to vantto vinchun kaddla’. Dubav na amcheo avoio zaito vostu kortat apleam bhurgeam pasot ani teo soglleo vostu gorjecheo punn odik boro to vantto aplea bhurgeak vinchun kaddunk goddie visortat. To mhuller “Bhavart”. Eke bhaxen sogllo sonvsar tankam diunk vavurtat ani Devacho ani peleacho mog korun xikounk visortat.

Hea adunik kallar ami bhurgeanher, tornataneanher ani vaddlleanher nodor marlear amkam disun ieta kim tannem vholdvhold ‘degree’ zoddun ghetleat punn tankam Deivik zannvai ani Povitr Atmeamchem xanneponn bhov unnem asam; tanche laguim boreo nokreo ani ani duddu asat punn ‘Devacho ani peleacho mog’ nam; tanche laguim sonvsarantleo ‘luxuries’ asat punn Deivik mul’leam (Gospel values), nant zoxem: sosnnikai, lanvikai, bhogsonnem, koxttam-dukank fuddo korchu tank, eka-mekak mhan-resped divop, adi. Toxem zatoch tanchem jivit ‘imbalance’ zata. Sogllen ch sonvsarache tagdant ghatlem zalear ani Deva-vatteche tagdant kainch nam zalear bhurgim-tornattim aplem jivit koxem ‘balance’ korun pautolim?

Mhojea iadniki munnearponnant hanvem polleant zaito avoi-io aplea bhurgeank sonvsari voston borobor tanchea bhavartachi vadd zaunk thokos ghetat. Osleam avoiank xabaski divunk favo kiteak tim apli zobadari visvaxiponni palltat dekhun. Dusre vatten amkam oslo-i

avoio pollounk mell'leat ki aplea bhurgeank fokot sonvsarache vatten cholunk vavurtat. Bhurgim iskolak ani 'tution'-ak vochonkuch zai, misak ani dotoniche 'class'-ik vochona zalear zata. Ekdam eke avoi-k hanvem vincharlem tichi dhuv aitarachea misak ani dotonik kiteak iena kai mhunn. Ti aple dhuve hujir mhaka mhunnunk lagli: 'Father, mhoji dhuv khub thokta. Sokallchi ti iskolak veta uprant tution-ak ani rathe 'late night' pasun 'study' korta. Aitar ekuch dis tika mell'tta nidunk dekhun hanv tika misak ani dotonik daddina. God will understand'. Hem aikun ghoddie te dhuven apli avoik monantlean xabaski dili astoli kiteak tiche avoi-n padri mhukar apnnak 'defend' keli mhunn. Anik ek avoi aplea putachea kazaracho 'annulment' hatant ghevun tribunal-an thaun bhair sortana khuxal zaun murgot'tali kiteak tinnem khui suniek 'challenge' kelolem kim aplea putak tiche (sunie) thaun 'separate' korun dusrea cheddva laguim kazar kortolim mhunn. Toxench thodde pautti avoi-bapui apleam tornatteank ghevun ietat ani dusre firgojent krismacho sonvsakar diunk chitt magtat. Karonn vincharit tor tim bhurgeanchea mukhar sacramentak mol naslolea porim zobab ditat. Ek pautt eke avoin oso zobab dilo: 'Father, krism ghevun zalo mhunntoch mhojo put mekhillo zalo. Tachean aplea xikpacher 'fully concentrate' korun zatolem kiteak ieta tea vorsak tho S.S.C.-k veta'. He bhaxen zaitim avoi (bapui) aplea bhurgeancho fuddar vibadd kortat tankam Deva mhukar zutt'ti diunchi poddttoli hem visortat.

Soglleam avoiank aplea bhurgeam vixim soimbik (natural) zobabdari asa ti dubaviret tim borebhaxen pallunk vavurtat. Tanche kuddichi vadd zaunk, gineanachi vadd zaunk, bhavnnachi (emotional) vadd zaunk, mansic (psychological) vadd zaunk, somajik (social) vatten vaddunk ani borim nagrikam zaunk tim bhar ghetat. Punn Kristi-avoiank dupet zobabdari asta aplea bhurgeam sovem: (a) Soimbik (natural) ani (2) dharmik (religious). Mhunntoch bhurgeank borem khann diun tanche kuddichi vadd kortana, Povitr sonvskaram vorvim tanchea otmeachi vadd zaunk adar diunk goroz; Tankam borem xixonn ditanam Devachea Utran tanchim monam ani paulam uzvaddik korun goroz; ani tankam somazant ani desant bore nagrik korun vavurtanam, Devachea rajeachim tim nagrikam mhunn visrunk favo nam. He bhaxen borim follam (bhurgim) utpon korun borim zaddam (avoi) mhunn soglleam avoianim dakounk magtam.

Tumcho Vigar



(Rev. Can. Rosario Oliveira)

Gozal...

Compiled by Josma Pereira

- Kaitu : Ago Santu, where were you for so many days? And even now you seem so pale. Is everything alright?
- Santu : *Hoi Kaitu*, I was not keeping well. I had fever and cold. It was so terrible. I visited the doctor also, but I am still not recovering. So many tablets, *vaz ailo mhaka*.
- Kaitu : Yes, sometimes these tablets and syrups don't work. Listen to me, you better try some home remedies. I'll tell you some few, you can try and see if its helping you to recover. There are no side effects of these medicines, but just take care not to take too much of it.
- Santu : yes yes please tell me, I hope this at least helps.
- Kaitu : So try, lemon. Dilute one lemon in a glass of warm water, also add a teaspoon of honey to it. Mix well and consume it. It should be taken once or twice daily.
- Santu : Ohh, I know Lemons have vitamin –C which helps to increase body resistance. In that case consuming orange juice will also help.
- Kaitu : *Hoi sarkhem*. Ginger is another good food for cold. Take around 10 grams of ginger or a medium piece, cut into small pieces and boil in a cup of water. Stain it and add half a teaspoon of suger to it. Drink this decoction when hot. This can be taken twice in a day.
- Santu : ohh okay. I had also read somewhere that garlic and ginger soup with a teaspoon onion juice is an effective remedy for cold.
- Kaitu : Yes correct. Turmeric is also an effective remedy for cold and throat irritation. Half a teaspoon of turmeric powder mixed in 30 ml of warm milk, and this must be

taken twice daily. The milk should be boiled in turmeric on slow fire.

Santu : Ohh really, that is nice. What about remedy for fever?

Kaitu : There is, Holi Basil, *Tulsi*. Prepare decoction of about 12 gms *tulsi* leaves in half litre of water. It can be consumed twice daily with half cup of milk, one teaspoon of sugar or simply consumed as decoction. It will help to bring down temperature.

Santu : Yes *tulsi* is useful for lot of other ailments too.

Kaitu : not just this, but raisins also help in lowering temperature. Soak around 25 raisins in half cup of water and then crushing them in the same water. Strain it and discard the skin. If half a spoon of lime water is added to this acts as medicine for fever. It should be taken twice daily.

Santu : Wow. You have so much knowledge of home remedies, have you studied to be a doctor or what? Ha ha ha...

Kaitu : No no. my grandparents taught me these. And this is what helps me to recover every time. You too give it a try and let me know if it works for you. Get well soon. And take care.

Santu : yes definitely. Thank you. I will share this with others too, so that they too can benefit from it.



Motherhood

By Hema Menezes

In the month of September, we honour our mothers on the 8th being the Nativity of Our Blessed Mother and on the 15th we celebrate the Feast of Our lady of sorrows which recalls the seven scriptural references to Mary's heartache.

Heartache often goes hand in hand with parenting. With great love and sacrifice comes the capacity to hurt deeply. When our heart is hurting, we can turn to Mary and know that she has been there and that she understands.

We are not just moms and it is not just about motherhood.



Motherhood is a huge part of who we are and it's the most important thing that we can be doing right now. We are raising children, members of the next generation of doctors, teachers, lawyers, etc. finally Saints. We are important in our children's lives and we can claim that role because we are mothers.

Motherhood is so important to our identity that it is one of the ways that we can image God. Motherhood images God in a very particular way. While God is always referred to as a Father because He is our Creator and the source of our existence, the Bible often refers to His Love for us as the love of a **mother** for her child. The Bible uses the language of motherhood because there is no stronger comparison when it comes to love. The only love deeper than the love of a mother's love is a reflection of the love of God; God's love

for us is the perfection of motherly love.

Motherhood our unique ability to nurture and support another person, is essential to femininity. Mothering instincts often come naturally to women as well as young girls. We all have an innate desire to nurture and care for things. All women whether or not they give birth, are called to **Spiritual motherhood**. This is how that mothering instinct is lived out. Many women give birth to and care for their own children but many of us also known as “mother figures” who help to raise and care. Religious sisters, aunts, godmothers, grandmothers and foster mothers are all examples of women who are spiritual mothers to others.

Motherhood is hard. It calls for sacrifices. No question about it. It is more than a Job: it is a vocation. For if it was a job, mothers would receive a day off. As tiring as this may seem, the lack of a day off is evidentiary proof of the vocation’s greatness. Mother’s worries don’t disappear as the children grow older; rather the worries intensify and the lack of assisting each child with their daily struggles is heart-wrenching for a mother, this I experience in my own mother. Let us model Mary our mother who accompanied Jesus in his passion and death silently without interfering but just being there present.

When we women choose motherhood, we bring life and love and joy into the world. As I am penning this few lines on motherhood I realized how truly blessed I am to be a mother of 2 and I am grateful that I chose motherhood. I have learned in the years since that joy—and ---God can be found in the present moment. Whether you are a new mom adjusting to middle of the night feedings or an Empty nester trying to take in the quite of a house devoid of youngsters, I invite you to appreciate the present.

Thank You to all moms! Thank you for choosing motherhood. It’s a lot of work, but there’s nothing more worthwhile. In our Life hurdles you know better who to turn to We have one! Mary our **Mother**. Just as she walked alongside Jesus in His Passion, she walks alongside us in ours. Let us lay our worries before the feet of the Blessed Mother knowing that she loves us as though each one of us is her only daughter. **I wish you peace, wherever you are on your motherhood Journey.**

Nativity Of Mother Mary

By Socorinha Dcosta

The month of September always floods my mind with memories. During my adolescent year, when I was an active member of “Legion Mariaio”, Macasana group I fondly remember how I used to reach the church early morning to start the rosary. This was followed by the parishioners offering flowers to Mother Mary and then the novena mass. The 7th September evening would be a very busy one, all the members of the Legion of Mary group would be very busy cleaning the church and decorating the table where Mother Mary’s statue would be placed. Early next morning amid great celebrations and pomp, the feast mass would be celebrated and we would have a small get together in the evening. Having spent 17 years of my life with Legion of Mary, I developed a very close bond with Mother Mary. September 8th holds a very special position in my heart.



The church celebrates this day as Mother Mary’s birthday. The same day is also dedicated to all our mothers. Today when I’m far away from my beloved village and also caught up with many responsibilities, I still pause when September arrives, to thank God for Mother Mary’s gift to us and to celebrate her Nativity.

Mother Mary was born to St. Joaquin and St. Anna. At her birth, nobody knew what awaited her in her life, but Mother Mary was God loving and courageous. She lived her life and glorified God in all her deeds whenever we turned to her, she always intercedes for us to our father.

The feast of nativity of blessed Virgin Mary refers to feast day celebrating the birth of Mother Mary mother of Jesus. In the case of Saints, the church commemorates their date of death, with St.

John the Baptist and the Virgin Mary as the few whose birth date are commemorated. The reason for this is found in the singular mission each had in salvation history, but traditionally also because these alone were holy in their very birth. St. Andrew of Crete says that the whole creation is jubilant on this special day because birth of Mary is a joyful prelude to the gift of humanity salvation. Many countries celebrate this feast in different names. As in France it is celebrated as “Our Lady of Grape Harvest” among the winegrowers. The best grapes are brought to the local church to be blessed and some bunches are attached to the hands of the statue of Mary. In India, in Kerala the feast is called “Nalpiravi”, it is a major celebration amongst St. Thomas Christians. In Mangalore it is called “Monthi Fest”. On this day every Mangalorean Christian eats pulses and vegetables. In Goa the feast is called “Monti Fest”, it is a major family celebration serving as a thanksgiving festival blessing the harvest of new crops. It is also called Children’s feast, as children comes with flowers in their hands offering them on Baby Mary’s statue.

Happy Birthday dear Mother Mary.



Grandparents day Celebration

A Report by the Youth

"Grandparents are one of the greatest gifts your heart's will ever know " - unknown

The morning of July 24th 2022, was filled with abundant joy, cheer and excitement as the Old Goa parish youth anxiously waited to welcome our dear grandparents at the entrance of Se Cathedral. They were greeted with special love, and guided to their respective seats.

The Eucharistic celebration began at 7:30am, by Rev. Canon Rosario Oliveira where he spoke about values of God in our life. This spiritual experience was followed by a small programme put together by the PPC members, catechists and the Old Goa parish youth.

It began with a welcome song sung by the angelic catechists and their students, that set the tone of the morning with a message of love. The young children of Old Goa showed their love to our dear Grandparents with a touch of handcraft, where each grandparent was gifted a handmade gift by our catechism children. The parish youth also dedicated a lovely song composed by Delina Fernandes.

Each grandparent was honoured with a special token of love for their presence, love and care shown upon us through a candle, each candle was said to signify how they brighten up the world around us.

No one can ever love you like your grandparent, this exceptional love and bond was expressed and put into words by a grandparent and a grandchild towards the end of the programme, followed by an illuminating message given by our parish priest.

This was then followed by a small photo session and a cake cutting ceremony. Each grandparent was given a refreshments and a short interactive session with exciting spot prizes. All in all, it was a beautiful and memorable morning with Love All Around.



Amchi Bhatt...Amchea Mogacheank

Goretti D'Silva

Akhea Goeant amchea
A r s e b i s p a c h e a
margdorxonna khal
Deivik kaklutiche zome (Divine
Mercy Group) firgozanim
ghoddon aile ani amche firgojent
ho zomo 2 vorsam adim 22'nd
January ghoddon ailo. Zomo
ghoddelea uprant ami dor aitar



‘deivik kakluticho ters’ (Divine Mercy Rosary) korunk tharailem. Uprant Covid-19 piddek lagun ters bond korcho poddlo ani atam hea vorsa Aprilachea mhoineant amin ‘Deivik kakluticho’ aitar monoilo. Padr vigar Fr. Rosario hachea margdorxonna khal dor mhoineant ek zomat korunk ami tharav ghetlo. July-ache 2 tarker amchi poili zomat zali ani deivik kaklutichea nema pormonnem ek bori kornni korunk tharav ghetlo. July-acho mhoino Xapai ani Xamaik bhettoilolean ami soglleanim zantteank ani piddevontank bhatt korunk tharailem. 3 vangddeanche ami 5 zome kele ani amchea firgojechea zantteank ani piddevontank bhatt keli. Soglea vangddeanim aplo purai tenko ani ekcharachem mon jahir kelem. “UNITED WE STAND, DIVIDED WE FALL” hem mon soglleanim samball’lem. Amche bhettentlean ami vegllech torechi khuxalkai ani apleponn onnbhovlem. Tanche koddlean ami zaitem xikunk ani onnbhovunk pavlim. Zorui tim piddent koxttovtat khorim, thoddim eksurponn bhogtat, thoddim piraiek ani kuddiche osoktaiek lagun haltat zait punn tanche bhitorli otmik girestkai ani piraiechi zannvai thoknnai korpa sarki. Amchea zomeantlea eka vangddeacho onnbhov oxo porim zalo “Inspite of being confined to their homes, not being able to walk,they welcomed us with a sincere smile.we were tremendously touched and learnt alot. No complaints, no sadness but faith in God is what they taught us. They gave us more than what we gave them by our visit” Amkam anink ek onnbhov mell’lo to mhollear tanchim ghorchim tanchi mogan seva kortat, tanche sovem mog, moipas ani husko dakhoitat.

Aplea lagim ghoddta te porim tanchi kallji ghetat ani tanchem jivit lohu korunk vavurtat. Zaito khol onnbhov amkam he bhettentlean favo zalo. St. Joseph Vaz somudaientli bhoinn Maria Dsouza ji



khup piddent koxttovtali tika amchea vangddeanchi bhett favo zali. Tichim dhuv ani kezirim ticho boro poramus kortalim. Amchea zomean tika bhett kelea uprant thoddeach disanim ti Deva adhin zali. Amchea vangddeank ho soeg boro manovlo. Fattlea don vorsanim covid-19 mahamarek lagun , bhett korunk zalem nam, punn Devache kurpen piddek ilaj favo zalam ani hakach lagun jem eksurponn kaim amchim zanntim onnbhovtalim tem zaitem unnem zalam. Hea soglea boreponnam khatir ami Devak dhinvastanv ani amchea Padr Vigarak Rosario-chea margdorxonnak lagun ani Parish Pastoral Council -achea sohokara khatir ami kallzant thaun upkar attoitanv.

Jezuchoa Pavlamni cholun BHETTE vorvim Misanv Pallum-ia.



Feast of Assumption and Independence Day Celebration

~Edsel Dias (Parish Youth member)

August 15 is celebrated as the day of The Assumption of Mother Mary in the catholic church. In 1950, Pope Pius XII declared the Assumption of Mary official dogma of the Roman Catholic Church.



In India too, the nation joins in celebrating Independence Day. On August 15, 1947, India got independence from the British Empire.

To commemorate this day, on 15th August 2022, the parishioners participated in the Holy Eucharistic celebration.



Following the mass, the flag hoisting ceremony was held. Our Parish priest, Rev. Fr. Rosario Oliveira hoisted the national flag and all the parishioners saluted the Indian Tricolour. The parade then joined in to sing the national anthem.

Fr. Rosario shared a few words including his views on the 'Har ghar Tiranga' and urged the parishioners to feel patriotic about our country.

Finally the celebration concluded with the vote of thanks delivered by the Moderator, Mr. Ramesh Mendonca.

'Patolleo' were served to all parishioners after the programme to share the joy on the day of the Assumption of Mother Mary.



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Exaltation of the Cross

Zena Pereira

According to the Christian liturgical calendar the feast of the Exaltation of the cross on which Jesus Christ was crucified is celebrated on 14th September every year. This recalls the three events namely the discovery of the True cross by St. Helena (The mother of Emperor Constantine), the dedication of churches built by Emperor Constantine on the site of the Holy Sepulchre and Mount Calvary.

Earlier in the 7th century in the Gallican Usage, the feast of the cross was celebrated on 3rd May and called 'Cross mass' but when the Gallican and Roman practices combined, Pope John xxIII assigned 14th September as a date to commemorate the rescue of the cross from the Sassanid Persians.

The cross probably originated with the Assyrians and Babylonians. The earlier Christians accepted the cross as 'Gallows' on which Jesus Christ was crucified, but in the 4th century after Emperor Constantine converted himself to Christianity, he abolished crucifixion as a death penalty and considered the cross as the UNIVERSAL symbol of Christianity. In the early centuries symbols such as a fish, a dove, a ship, an anchor, and a lyre were being used.

The cross thus is a sign of salvation, both of the Christ himself and of the faith of Christians. When Jesus died on the cross he took on himself the sins of all who would believe in him. Christ's death on the cross is believed to be 'completed' by God's raising him from the dead three days later. The resurrection was a sign of Christ's 'victory' over sin and death.

The cross also teaches us about forgiveness, where the power of sin can be destroyed and the power to work above sin can be obtained. Jesus died and rose from the dead likewise our old nature must die so that we can live as a brand new creation in life. St. Paul profoundly said "I have been crucified with Christ, and it is no longer I who live, but it is Christ who lives in me".

The cross that Jesus was crucified was made out of Dogwood tree and was about 7-9 feet tall and the patibulum on which Jesus' arms were stretched was about 5-6 ft long, the total weight of the cross was believed to be over 300 pounds. Jesus carried the cross and walked about 0.5 - 0.80 km for almost 1-3 hours stopping several times, until he was finally crucified at a place called «The Skull».

The objective of the stations of the cross that are held during the Lenten season every year is to help the Christian faithful to make a spiritual pilgrimage through contemplation of the passion and death of Christ symbolizing the actual path Jesus walked to mount Calvary.

Jesus' last words before he breathed his last breath were "It is finished". The title placed on the cross of Jesus "INRI" which means Jesus of Nazareth, The King of the Jews which was an official charge levied against Jesus by Pontius Pilate. The only disciple who stood at the foot of the cross throughout to witness the Lord's death was "John the Evangelist" (Jesus' favorite disciple). Jesus' reason for surrendering to the cross was to save his followers from suffering a similar fate.



The feast of the Holy cross is celebrated in our church on the 14th of September preceded by 3 days' novenas called the 'Tridum'. This cross has an unique history of its inception. In 1835 when the king of Portugal suppressed all religious orders and congregations at 'Cruz dos Milagros', the Oratorians residing there were forced to vacate the place. It was then, that the Governor Jose Ferreira Pestanha ordered that the Miraculous cross be transferred to the 'Se Cathedral'. Thus on 3rd May 1845 this miraculous cross was brought to Se Cathedral in a solemn procession by the then Archbishop Silva Torres from the church of 'Our Lady of Light' situated at 'Cruz Dos Milagros' which no longer exists today.

Although our parish celebrates the feast of this cross on the 14th of September every year, but the renovated church and newly constructed spiritual renewal center which stands at the sight of the miracle, celebrates the feast on the 23rd of February every year, commemorating the day of the miracle that took place on this hillock in the year 1619.

In our daily life, to carry your cross means to fully put all your trust in God amid the storms and battles in your life.

This is true Christianity.

BHAGEVONT KATARINACHI FIRGOZ SE CATHEDRAL – OLD GOA – 11.09.2022 TEM 14.09.2022 ZOITIVONT KHURSACHO TRIDUUM ANI POROB (VIXOI)

DIS	VELL & MANDDAVOLL	VIXOI	VACHPAM
11/9/22 Aitar	7.10 a.m. Ters ani Mis (St John Facundo)	Jivitant sanddtam tednam zoitivont Khursachea adaran Jezucho pattlav korunk vavur	Sutt. 32, 7-11. 13-14 Str. 50, 3-4. 12-13. 17+19 1 Tim. 1, 12-17 Lk. 15, 1-32 (vo 1-10).
12/9/22 Somar	5.10 p.m. Ters ani Mis (Friends of Jesus)	Khaltikai apnnaun, Khursachea adaran Jezucho pattlav kor	1 Kor. 11, 17-26. 33 Str. 39, 7-8a. 8b-9. 10. 17 Lk. 7, 1-10
13/9/22 Mongllar	5.10 p.m. Ters ani Mis (Divine Mercy)	Kuddiche sandhe Devache mhoimek vaprun Khursachea adaran Jezucho pattlav kor	1 Kor. 12, 12-14. 27-31a Str. 99, 1-2. 3. 4. 5 Lk. 7, 11-17
14/9/22 Budvar	5.30 pm Mis (St. Paul Somudai)	Zoitachea Khursacher nodor marun jivitache dor ghoddie zoitivont Jezucho pattlav korunk proitn korum-ya	(V. G. II: 1686 – 1687) Lok. 21, 4b-9 vo Phil. 2, 6-11 Str. 77, 1-2. 34-35. 36-37. 38 Ju. 3, 13-17

CHOTRAI:

1. Triduum-hachea disannim Kakluticho ters zatolo.
2. Aitara dis Ters suru zatolo sokallchea 7.10 vaztam.
3. Urlolea don disank Ters suru zatolo sanjechea 5.10 vaztam ani uprant Mis.
4. Porbechea disa Mis sanjechea 5.30 vaztam.

BHAGEVONT KATARINACHI FIRGOZ
SE CATHEDRAL – OLD GOA – 30.08.2022 TEM 08.09.2022
AMCHEA SORGINCHE AVOICHEA ZOLM DISACHI POROB
(NOVENAK VIXOI)

DIS	Vell	VIXOI	MANDDAVOLL KORUNK
30/8/22 Mongllar	5.10 p.m. Ters ani Mis	Bhurgeomno, Jezucho pattlav korunk Marie bhaxen vho ddilank man dium-ia	Poilem Pustok – Zomo Green
31/8/22 Budvar	5.10 p.m. Ters ani Mis	Bhurgeomno, Jezucho pattlav korunk Marie bhaxen Devak man dium-ia	Dusrem Pustok – Zomo Blue
1/9/22 Brestar	5.10 p.m. Ters ani Mis	Bhurgeomno, Jezucho pattlav korunk Marie bhaxen magnneantlean Devak chittkun ravum-ia.	Tisrem Pustok – Zomo White
2/9/22 Sukrar	5.10 p.m. Ters ani Mis	Bhurgeomno, Jezucho pattlav korunk Marie bhaxen addkhollink fuddo korum-ia	Choutem Pustok – Zomo Indigo
3/9/22 Son'var	5.40 p.m. Ters ani Mis	Bhurgeomno, Jezucho pattlav korunk Marie bhaxen Devacho mog korum-ia.	Panchvem Pustok – Zomo Violet
4/9/22 Aitar	7.10 a.m. Ters ani Mis	Bhurgeomno, Jezucho pattlav korunk Marie bhaxen eka-mekak sangat zaum-ia.	Sovem Pustok – Zomo Silver
5/9/22 Somar	5.10 p.m. Ters ani Mis	Bhurgeomno, Jezucho pattlav korunk Marie bhaxen sotak fuddo korum-ia.	Satvem Pustok – Zomo Red
6/9/22 Mongllar	5.10 p.m. Ters ani Mis	Bhurgeomno, Jezucho pattlav korunk Marie bhaxen gorjevontank pavum-ia	Satvem Pustok – Zomo Orange
7/9/22 Budvar	5.30 p.m. Mis	Bhurgeomno, Jezucho pattlav korunk Marie bhaxen zannvaien vaddum-ia SANJECHEM PRARTHON STOTRAM VORVIM	Satvem Pustok – Zomo Yellow
8/9/22 Brestar Porob	5.30 p.m. Mis	"Jezucho pattlav korunk, Voch ani Tum-ui Mariechem Jivit Jie"	Sondexkaram – Catechists Liturgy Committee

CHOTRAI:

1. Tersachem magnnem (*in a creative form*) suru zatolem sanjechea 5.10 vaztam.
Tea uprant Mis.
2. Sonn'varadisTers suru zatolo sanjechea 5.40 vaztam ani tea uprant Mis. Toxench
Aitara disa Ters suru zatolo sokallchea 7.10 vaztam.
3. 7ver sanjechem prarthon ani Mis suru zatolem 5.30 vaztam.
4. Porbechea disa Mis sanjechea 5.30 vaztam.

Bhagevont Bernard-Achi Porob

Janessa D'Souza

A gostache 20 ver, 2022 vorsa amche Sant Katarinache firgojent Bhagevont Bernardachi porob Khuris Milagrchea somudaian somorombhli. Somudaichea sogllea vangddeanim ekttaim zaun Bhagevont Bernardacho altar fullanim bore bhaxen netoilo. Tech bhaxen vedi – vachpachem sthan-ui netoil'lem. Hi sogllim toiari amchea PPC vagddeanim ani toxench amchea somudaichea lokhanim khub thokos gheun adinch fuddem suru Kel'lim.

Samuellan aplea modhur avazan songitam gavun ani vazovun amkam bhoktiponnan misant vantto gheunk adar dilo. Fr. Rosario Olivera hea porbecho mukhel iezman aslo toxench Fr. Seby hajir aslo. Fr. Rosario-n aplem provochoonnan sangllem ki Bhagevont Bernardak Povitr Sobhecho khub mog aslo ani tachem jivit porzollit zaun aslem. Tech bhaxen taka Ankvar Mariecho chodd mog aslo ani ticho sangat gheun to soddanch ni-suarthiponnan vavurlo ani tiche mozotin Devachi Mhoima purgottunk pavlo.

Misachi bhett somplea uprant sogllea lokanche tondd godd korunk Sanna ani Baathk vantt'li toxench tallo olo korunk frooti dili. Hi khuxalkai sogllea modem upzoli.



Saint Michael Prayer



St. Michael the Archangel,
defend us in battle,
be our protection against
the wickedness and
snares of the devil.
May God rebuke him
we humbly pray;
and do thou, O Prince of
the Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world
seeking the ruin of souls.
Amen.

DAILY READINGS FOR SEPTEMBER 2022

Intentions of the Apostleship of Prayer

For the abolition of the death penalty

We pray that the death penalty, which attacks the dignity of the human person, may be legally abolished in every country.

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01 Thu.	1 Cor. 3, 18-23;	Ps. 23, 1-2. 3-4ab. 5-6;		Lk. 5, 1-11.
02 Fri.	1 Cor. 4, 1-5;	Ps. 36, 3-4. 5-6. 27-28. 39-40;		Lk. 5, 33-39.
03 Sat.	1 Cor. 4, 6b-15;	Ps. 144, 17-18. 19-20. 21;		Lk. 6, 1-5.
04 Sun.	Wis. 9, 13-18;	Ps. 89, 3-4. 5-6. 12-13. 14+17;	Phm. 9b-10. 12-17;	Lk. 14, 25-33.
05 Mon.	1 Cor. 5, 1-8;	Ps. 5, 5-6. 7. 12;		Lk. 6, 6-11.
06 Tue.	1 Cor. 6, 1-11;	Ps. 149, 1-2. 3-4. 5-6a+9b;		Lk. 6, 12-19.
07 Wed.	1 Cor. 7, 25-31;	Ps. 44, 11-12. 14-15. 16-17;		Lk. 6, 20-26.
08 Thu.	(V. G. II: 1683 – 1685) Mic. 5, 1-4a or Rom. 8, 28-30;	Ps. 12, 6ab. 6cd;		Mt. 1, 1-16. 18-23 (or 18-23).
09 Fri.	1 Cor. 9, 16-19. 22b-27;	Ps. 83, 3. 4. 5-6. 12;		Lk. 6, 39-42.
10 Sat.	1 Cor. 10, 14-22;	Ps. 115, 12-13. 17-18;		Lk. 6, 43-49.
11 Sun.	Ex. 32, 7-11. 13-14;	Ps. 50, 3-4. 12-13. 17+19;	1 Tim. 1, 12-17;	Lk. 15, 1-32 (or 1-10).
12 Mon.	1 Cor. 11, 17-26. 33;	Ps. 39, 7-8a. 8b-9. 10. 17;		Lk. 7, 1-10.
13 Tue.	1 Cor. 12, 12-14. 27-31a;	Ps. 99, 1-2. 3. 4. 5;		Lk. 7, 11-17
14 Wed.	(V. G. II: 1686 – 1687) Num. 21, 4b-9 or Phil. 2, 6-11;	Ps. 77, 1-2. 34-35. 36-37. 38;		Jn. 3, 13-17.
15 Thu.	(V. G. II: 1687 – 1690) Heb. 5, 7-9;	Ps. 30, 2-3a. 3bc-4. 5-6. 15-16. 20;		Jn. 19, 25-27 or Lk. 2, 33-35
16 Fri.	1 Cor. 15, 12-20;	Ps. 16, 1. 6-7. 8b+15;		Lk. 8, 1-3.
17 Sat.	1 Cor. 15, 35-37. 42-49;	Ps. 55, 10. 11-12. 13-14;		Lk. 8, 4-15.
18 Sun.	Am. 8, 4-7;	Ps. 112, 1-2. 4-6. 7-8;	1 Tim. 2, 1-8;	Lk. 16, 1-13 (or 10-13).

19 Mon.	Prov. 3, 27-34;	Ps. 14, 2-3ab. 3cd-4ab. 5;		Lk. 8, 16-18.
20 Tue.	Prov. 21, 1-6. 10-13;	Ps. 118, 1. 27. 30. 34. 35. 44;		Lk. 8, 19-21.
21 Wed.	(V. G. II: 1691 – 1692) Eph. 4, 1-7. 11-13;	Ps. 18, 2-3. 4-5;		Mt. 9, 9-13.
22 Thu.	Qoh. 1, 2-11;	Ps. 89, 3-4. 5-6. 12-13. 14+17;		Lk. 9, 7-9.
23 Fri.	Qoh. 3, 1-11;	Ps. 143, 1a+2abc. 3-4;		Lk. 9, 18-22.
24 Sat.	Qoh. 11, 9 – 12, 8;	Ps. 89, 3-4. 5-6. 12-13. 14+17;		Lk. 9, 43b-45.
25 Sun.	Am. 6, 1a. 4-7;	Ps. 145, 7. 8-9a. 9bc-10;	1 Tim. 6, 11-16;	Lk. 16, 19-31.
26 Mon.	Job 1, 6-22;	Ps. 16, 1. 2-3. 6-7;		Lk. 9, 46-50.
27 Tue.	Job 3, 1-3. 11-17. 20-23;	Ps. 87, 2-3. 4-5. 6. 7-8;		Lk. 9, 51-56.
28 Wed.	Job 9, 1-12. 14-16;	Ps. 87, 10bc-11. 12-13. 14-15;		Lk. 9, 57-62.
29 Thu.	(V. G. II: 1693 – 1694) Dan. 7, 9-10. 13-14 or Rev. 12, 7-12a;	Ps. 137, 1-2a. 2bc-3. 4-5;		Jn. 1, 47-51.
30 Fri.	Job 38, 1. 12-21; 40, 3-5;	Ps. 138, 1-3. 7-8. 9-10. 13-14ab;		Lk. 10, 13-16.

This month's bulletin has been prepared by
St. Lazurus Somudai
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ST. CATHERINE PARISH

PASTORAL PLANNER SEPTEMBER 2022

DATE	DAY	ACTIVITY/EVENT	TIME	SOMUDAI/ASSC
01.09.2022-08.09.2022	THU - THU	NOVENA & FEAST OF OUR LADY OF MONTE	REFER TO MONTE VIXOI CHART	DOTON'NICHIM BHURGUIM
02.09.2022	FRIDAY	SACRAMENTS FOR SICK AND ELDERLY	09.00AM	PRIESTS
04.09.2022	SUNDAY	23 rd SUNDAY: ORDINARY TIME-DAY OF THE GIRL CHILD	07.30AM ----- 10.00AM ----- 04.00PM	DOTON'NICHIM BHURGUIM St Doming Our Lady of Piety
04.09.2022	SUNDAY	PPC MEET	08.45AM	ALL PPC MEMBERS
04.09.2022	SUNDAY	SILENT ACTIVITY-ME WITH THE LORD	-----	FRIENDS OF JESUS/ PARISH YOUTH
11.09.2022	SUNDAY	24 th SUNDAY: ORDINARY TIME – TRIDUUM OF EXALTATION OF THE HOLY CROSS	07.30AM ----- 10.00AM ----- 04.00PM	St John Facundo ----- Khuris Milagr ----- House of Bom Jesus
12.09.2022-14.09.2022	MON-WED	TRIDUUM & FEAST OF EXALTATION OF THE HOLY CROSS	REFER TO VIXOI CHART	REFER TO VIXOI CHART
15.09.2022	THURSDAY	FEAST-OUR LADY OF SORROWS	07.00AM	Weekday Mass
15.09.2022	THURSDAY	THANKSGIVING MASS & FELICITATION TO NEW CARDINAL FILIPE NERRI FERRAO	04.00PM	P.P.C
18.09.2022	SUNDAY	25 th SUNDAY: ORDINARY TIME – DAY OF VOCATION PROMOTION	07.30AM ----- 10.00AM ----- 04.00PM	Catechists ----- St Francis Xavier ----- St Lazarus
18.09.2022	SUNDAY	CATECHISTS MEET	09.45AM	CATECHISTS
18.09.2022	SUNDAY	FORMATION TALK-A GADGET IN HAND.THE WORLD AT YOUR FINGER TIPS	-----	FRIENDS OF JESUS/ PARISH YOUTH
25.09.2022	SUNDAY	26 th SUNDAY ORDINARY TIME-DAY OF LAY APOSTOLATE	07.30AM ----- 10.00AM ----- 04.00PM	St Ignatius ----- St Paul ----- St Joseph Vaz
25.09.2022	SUNDAY	YOUTH MEET /FORMATION	08.30AM	PARISH YOUTH
27.09.2022	TUESDAY	FEAST - ST VINCENT DE PAUL	07.00AM	S.S.V.P
29.09.2022	THURSDAY	FEAST - THE HOLY ARCHANGELS (MICHAEL, GABRIEL & RAPHAEL)	07.00AM	Weekday Mass
29.09.2022	THURSDAY	CLEANING OF THE ROSARY CHURCH	03.00PM	ALL PARISHIONERS
30.09.2022	FRIDAY	NOVENA OF OUR LADY OF ROSARY-DAY 1-ROSARY CHURCH	05.10PM (ROSARY & MASS)	SOMUDAI



*Wishing our Parish Priest,
Asst. Parish Priest and
all Parishioners
A Very Happy Feast of
Our Lady of Nativity.*

From
St. Lazarus Ward

Congratulations

Sandra Gonsalves

on being elected unopposed
as Sarpanch of Se Old Goa.



From

Parish Priest,
Asst. Parish Priest,
PPC members and
Parishioners of
Se Cathedral Parish

